



114th Birth Anniversary Celebrations of Pujya Babuji Maharaj



Our Beloved Master once again showered on us His eternal love and took the Mission across yet another milestone in the recently concluded 114th birth anniversary celebrations of Pujya Babuji Maharaj at the Diamond Jubilee Park, Tiruppur.

Br Kamlesh arrived in Tiruppur on 26th. He inaugurated some of the facilities that were ready. There

were three satsanghs a day at 6:30 a.m., 11:00 a.m. and 5:30 p.m. until the 29th. There were also special satsanghs for all volunteers at 9 p.m. on 27th and 28th. On Sunday 28th May, Br Kamlesh conducted five weddings after the morning satsanghs.

Abhyasis had started flowing in from the 26th and joined volunteers in ensuring that all the facilities were in place for the actual celebrations. Tents, dining, kitchen, security, water supply, sanitation, canteen, children's centre, publications stall, etc. were up and running and catering to the various needs of abhyasis. Abhyasis were found pitching in wherever they saw the need and as a young child put it, "I saw volunteers working from their hearts."



Our bhandaras are events of spiritual splendour. They teach us to live a life of spiritual grandeur and material simplicity. Br Kamlesh Patel's address on 29 April, the first day of the bhandara, emphasised this aspect. He read out two of Babuji's messages from the Whispers and explained the role of the abhyasi in the grand plan of regeneration of humanity.



When the announcement was made on 29th about Master's expected address the next day through video telecast, the rejoicement of abhyasis was palpable. From then on, time started moving towards that moment when Master would appear on the giant screens in the meditation hall. When he finally entered the meditation hall at Babuji Memorial Ashram, Manappakkam, hearts were filled with love and eyes welled up. It was a moment of love and gratitude. The ensuing satsangh and a special message from Babuji Maharaj later that day, reminded us all of the divine care which the Mission and all the abhyasis are entrusted to. Babuji in his message said, "Only the total commitment of the heart, supported by a non-strenuous but regular practice, elevates the spiritual heart to its highest destiny."

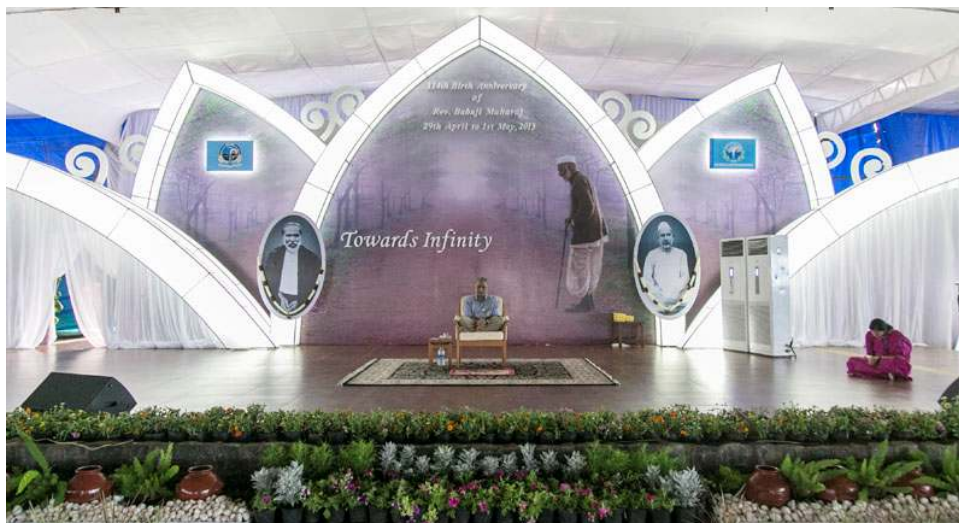
In addition to the weddings on 28th, Br Kamlesh conducted four weddings on 29th, three weddings on 30th and four weddings on 1st. These weddings in the Sahaj Marg way, stand for simplicity and a way of integrating families across the boundaries of cultures and languages.

33,000 abhyasis and children took part in this year's celebration. A family of this magnitude lived joyfully for three days thanks to a dedicated team in the campus whose Master was hundreds of miles away directing them from heart to heart. How would one ex-

plain a kitchen that cooked for 25,000 people on an average, thrice a day, yet managed a near 'zero wastage'? The campus had twenty-three security posts from where our abhyasi brothers were working in three



shifts a day. The brothers and sisters in the accommodation team, who were the first to start work nearly two months ago, made our stay comfortable within the confines of our limited resources. It was hard to miss the absence of flies in the campus, especially in the kitchen and canteen. The hygiene house, sanitation and housekeeping teams worked in unison to give us a healthy and comfortable stay. They spent sleepless nights while ensuring our comfort and spent their resting time amidst barrels containing organic septic tank dousing solution, sanitisers and segregated waste. The result of their hard work is evident from the the fact that in the 2012 bhandara, 202 cases of gastroenteritis were recorded at the medical facility. This year it





was only 102 cases of travel diarrhoea and no case of on campus occurrence. Another reason for this was the drinking water treated in the RO plant. Given the hot weather of Tiruppur, 6 lakh litres of RO treated drinking water and 24 lakh litres of water for other useage were consumed in these three days. None could have missed the wi-fi enabled travel desk consisting of twelve counters which catered to the travel needs of abhyasis.

Several new publications were released during these celebrations. Some special releases, some new books and videos as well as some reprints in several languages were part of this release. There was an overwhelming array of Mission publications to choose from. A photo gallery extended this with beautiful framed photographs of our Masters.

While the adults attended satsanghs and other programmes, children were kept busy with activities based on their age groups. This was also the first time that activities were planned for children from 12 to 17 years. They were also taken on a tour of several departments around the campus to see their working and get a behind the scenes look at how the bhandara happens.

Br Kamlesh addressed the meeting of ZiCs and some CiCs and the Archiving team. Several volunteer teams also found this an ideal opportunity to meet and discuss their plans for the next few months.

There are numerous others who worked day and night to make the stay comfortable. The fact is that, all that happened in the celebration cannot be contained in mere words. Br Kamlesh in his concluding address, thanked all such agents of the divine who work in silence without attracting any attention and fulfill the will of the Master. The added bliss came on the last day when it was officially announced that beloved Master's birthday celebration will be held at Tiruppur this year. Time has once again started ticking towards that occassion, when the beloved would fill our hearts with love.



**FEBRUARY 2013**

Master was very busy and as a result, quite tired as well. Every day, he was giving three perfect sittings and on most days he would also give a sitting to abhyasis who were around. Apart from this, he was taking some treatment from brother Pierre, an abhyasi from France, for his body pain and this helped his body relax. Among all the pressures of work and health, Master found time to invite about fifty ISTP participants to Gayathri.

He also invited the twelfth standard students of LMOIS and spoke about the fact that one should not memorize but should assimilate. Students must use the heart to evaluate and assimilate that which is essential and reject that which is not needed and teachers should guide the students along these lines.

An abhyasi shared that as he did his cleaning, he felt a shock go through his body and he was scared of this experience. Master replied, "There is no need for this fear. You see, everyone is going to die one day and this is inevitable. Given this, why should we be afraid of anything at all?"

MARCH 2013

Master was staying in Gayathri since the beginning of March while work on the cottage was nearing the final stages. Br Krishna was regularly visiting the cottage to monitor the work. A large team was also working on the garden around the cottage.

On most afternoons, Master has been watching episodes from the new TV series, 'Upanishad Ganga'. He has been completely involved with these episodes which he felt were not only good in content but also very well directed. On Thursday March 14, Master had severe leg pain and he was taken to the hospital for a scan. He was advised not to walk for at least 2 – 3 days and was given pain killers.

**Inauguration of the Renovated Cottage**

On Friday March 22, Master came to the meditation hall by 8:20 a.m. Many abhyasis were still assembling and Master patiently waited for about 15 minutes then conducted the satsangh for about 50 minutes. After performing an engagement, Master released three new books. He then went to the cottage and as he entered he said, "It has been six months since I moved out of the cottage." He cut the ribbon and lit the lamp in the middle of the hall. He offered prasad in his bedroom and distributed to everyone present. A sister mentioned that she felt old on this her thirtieth birthday. Master said, "I am thrice your age and I still feel young. With age, wisdom comes. I don't feel old, only my body is old." Another abhyasi visiting from the USA asked, "Master, how can I handle the physical separation." Master said, "Whenever you are alone, think that the Master is sitting right in front of you." The abhyasi said, "I can think like that but I begin to doubt whether it is real." Master said, "This is the problem with the western abhyasis. The doubt arises from the intellect. When the scientist says that atom exists, you will believe it. Why don't you doubt that? Have you ever seen an atom? This is the schism between science and spirituality that we will believe what science says but we doubt spirituality."

Ashtanga Yoga and Sahaj Marg

Wednesday March 27 was Holi and although he was quite tired he cheerfully met with a lot of abhyasis. Master's family came around 8:00 a.m. as it was Bhargav's birthday and Master offered prasad and conducted satsangh in his office. In the afternoon, Master watched two episodes of 'Upanishad Ganga' and then there was a discussion on how Sahaj Marg had evolved out of the traditional eight steps of yoga. Master said:

"Yama and Niyama are to be learnt at home from



parents and at school from teachers. Asanas and Pranayama— when we meditate breath regulates itself naturally. When you are in profound meditation sometimes, you don't breathe for 2-3 minutes. So, it is automatic. Then, giving up, achieving, everything goes. Dhyana, we are doing. Samadhi is not the samadhi of the yoga which says a stone-like state you see, but an inner state which was at the beginning. Beginning means, 'All time beginning'. So, that is what Sahaj Marg teaches. And, when you go deep into meditation, you feel it. For instance, this morning meditation, I was out instantly. When I said 'Please begin,' I was out. As I was telling, now I understand what mahasamadhi means, because, in meditation, you would go off, never to come back. It gets more and more difficult to come out of it. Sometimes when I start sittings, one hour goes and I think it is only a few seconds. And on two or three occasions, I was confused whether to say 'That's all' or 'Please begin'. So, I opened my eyes and I saw everybody meditating and I said 'That's all'."

For the first week in the new cottage, Master was making the effort of going to the dining hall to have his meals, but later he started eating in his room. He was having leg pain especially when he turned during walking and the pain was severe in his knees.

Mixed experiences with abhyasis

One day a sister from Pune came to meet Master along with her daughter who is studying to become a veterinary surgeon and Master was very interested

in her studies asking her about the various surgeries that she had done.

Master was informed that there were abhyasis from Jabalpur and Gunj Basoda who wanted to meet him. He was happy and said, that is my center - Jabalpur and asked them to come by 5 p.m. Before the abhyasis could assemble, Master was ready and volunteers had to run to set up his chair. Master conducted satsangh and then there was a big rush to meet him. It was very unruly and one could see Master getting upset. Snacks were served and in spite of repeated requests not to touch Master's feet, all abhyasis still wanted to do so. It is essential that we learn from such incidents and bring about a change in ourselves as to how we should behave in the presence of Master.

Sunday March 31, 2013

It was a very busy day for Master, being the last day of the financial year. His meeting with the accounts team lasted for about three hours behind closed doors. Master had lunch and then immediately went to Gayathri. He stayed there for a few days as some things needed to be fixed in the cottage. As his grand-daughter Madhuri was in Chennai Master also decided to spend some time with her. However busy or tough his schedule is, Master shows us how to live a balanced life and his attention to his family is an example for all of us to follow.

APRIL 2013

While at Gayatri, there was talk about how politicians use their power in a selfish way and Master was quite disgusted when he heard about some recent incidents. He has been quite unhappy about the corruption and the misuse of power by people in high posts and has been mentioning that this was becoming more and more rampant.

One day, a sister from Cherokee (American Indian) turned up at Gayathri. She had just finished taking introductory sittings and had come to meet Master. Master said, "You are the first American Indian abhyasi. Come closer to me, I would like to see you". Master looked deep into her eyes. She said her name is Gayatri and Master explained, "When my son Krishna was five years old, we built this house and at that time, it was before Sahaj Marg and we used to practice the Gayatri mantra. So we named this house after that." Master asked

her for her real Indian name and she said, “It was when I was young that I was called ‘Little Deer’. Master introduced all the abhyasis around him to her and made her feel at home.

Master met with an elderly couple who told Master that their son in the USA did not want to come to India and so they were going to USA to meet him. Master was quite upset and said that he did not approve of this at all. “This is my instruction to you but you may decide what you want to do.” It is rare that Master gives such direct instructions.

Master spent a lot of time with his grand-daughter Madhuri this week. He took her to a mall one day and got her gifts. It was interesting to see how Master handled the gifts. He had brought gifts for the family and very meticulously made sure that all the receipts of the purchases were kept safely and the gifts were then handed out with love and blessings. In everything he does, there is complete attention, gentleness and love.

New Centre at Mudnoor, N.Karnataka

A new centre was started in Mudnoor, a water-rich place of historical significance in North Karnataka. About fifteen abhyasis regularly attend Sunday satsangh at an abhyasi's residence. Prefects from nearby places visit the centre regularly to take care of individual sittings.

On 31st March, an ATP was conducted at Mudnoor village in a school premises. About sixty abhyasis from nearby places attended the program. In addition to morning and evening satsangh the basic aspects of sadhana were explained in detail. This was followed by a Q&A session.

After evening satsangh, an open house was conducted attended by about fifteen aspirants. Dr. Gajendra Singh, Sis. Meera Kulkarni and Br. Raju Kashampurkar spoke on the occasion. The overall response was very good with a few of the aspirants expressing their wish to take introductory sittings.



On Friday April 12, after Madhuri left for London, Master came to the cottage in Manapakkam. He has been having constant pain in his right leg as well as in his right hand. On Wednesday April 17, Master went to MIOT hospital in Manapakkam for an MRI scan which seemed to reveal a condition warranting radiation treatment over a period of time. There was a sense of sadness prevailing everywhere, but Master surprised everyone by arriving at the meditation hall on Sunday 20th April to conduct satsangh after which he sat through a Tamil talk by Br Chakrapani. His sickness has not deterred him from doing his daily work, spiritual or administrative. In spite of the pain and inconvenience Master faces everything with a smile and appears radiant as always. The CT scan has reconfirmed the problem. Let us together pray that this setback passes soon and our beloved Master regains his strength and good health.

Inauguration of Meditation Hall, Ahmednagar

ZiC Br Arunkumar Chauhan inaugurated the meditation hall at on 31st March 2013. Abhyasis from nearby districts arrived to participate in the inauguration, thus making the atmosphere joyous. The meditation hall was donated by Br. Khandeshi and can accommodate about 100 abhyasis. This meditation hall will hopefully help the centre to organise and conduct regular activities better.

The celebration started with bhajans after the morning satsangh, followed by a play on ‘Devotion’ which explained the role of devotion in our sadhana for quick progress. This was followed by an open house in which the need for balance in life and Sahaj Marg was reiterated. The new library was inaugurated by Sis. Geetanjali Kale. Post lunch there was a skit on the value of giving. The program concluded with evening satsangh.



All India Essay Writing Event

This event is an ongoing, collaborative program of the UNIC and SRCM and is organized country wide annually. This year 1,70,148 students from 9,798 educational institutions participated. The national level prize distribution ceremony took place on 24th February at the zonal ashram in Gurgaon. Ms. Kiran Mehra-Kerpelman, Director, UNIC for India & Bhutan, was the guest of honour. The all India winners - Vivian Andrews and Satyarth Sharma, impressed the audience by expressing their views on the valuable insights that the essay writing facilitated in them.

Zonal and Institution level prize distribution ceremonies were conducted all over India with great enthusiasm. It also became an open house meant to introduce Sahaj Marg to the society.

In Bhubaneswar, Orissa, the parents of the winners praised the uniqueness of the event and the warmth extended to them in the centre. In Chandrapur, Maharashtra, Shri Shantaramji Potdukhe, Ex-State Minister Finance was the Chief Guest and the ZiC Br Rajendran spoke on the role of spiritual practice in life. In Ranchi, Jharkand, Dr Anil Kr. Pandey, renowned Orthopedic surgeon was the chief guest and the CiC introduced the audience to the Sahaj Marg system. At zonal ashram, Thumkunta, Hyderabad medals and certificates were distributed to national and zonal level winners by Smt. Suman Kapoor, Dean for International Programs, BITS –Pilani. In Khammam ashram, A.P, Sri C.H. Venkat Reddy, DEO was the chief guest and there were talks on need for value based education. In Vijayawada ashram, A.P, the CiC stressed upon the need for spirituality in one's life. In Devakottai, Tamilnadu, it was a small event in a school to honour the zonal level prize winner M. Pavithra. In Mehsana, Gujarat, there were two separate functions for school and college level winners and Sahaj Marg was introduced to the audience.

The zonal level function in Rajasthan was held in Alwar ashram and at Rajgarh. At Alwar ashram Smt. Anjana Sahai Principal Central Academy Sr. Higher secondary School was present as the Chief Guest and Shri Vishnu Swamy, Principal District Institute for Education and Training (DIET) was the Special guest. In Payyanur, Kerala, the event was presided by Dr. A.K. Sudharma, Associate Professor of Shri Sankaracharya University of Sanskrit, who gave away the prizes to the winners.



Grounding in the practice training programs

'Grounding in the Practice' (GITP) training program was conducted in some centres across India with great enthusiasm by facilitators trained for the purpose. GITP consists of four modules - Diary writing, Meditation, Cleaning and Prayer each to be conducted as a full day program. The program focuses on improving the quality of sadhana through interactive sessions in small groups, introspection, Masters quotes and Whispers messages.

In UP, sessions were conducted at BMA, Lucknow, Kanpur and Mainpuri. A facilitator team from Allahabad conducted a three day program in Fatehpur and Pratapgarh centres. In Odisha, twenty abhyasis attended the three day session conducted at Bhubaneswar by visiting facilitators from Baroda centre.

At the Zonal ashram, Hyderabad, it was conducted in Telugu as two sessions of three day each for abhyasis of Godavari Khani, Srirampur, Warangal, Bhongir, Bellampally, Ghanpur, Ashwapur and Hyderabad. In Domalguda Ashram, Hyderabad, it was a one day programme on every Sunday in Telugu. At Vijayawada (A.P) it was conducted in four sessions of four day program each, covering 100 abhyasis from the nearby centres.

A team of facilitators from Kolkata conducted a two day program each in Siliguri and Bandel. Similar programs will be organized at Raniganj and Gangtok between April and June.

GITPs were conducted in Ahmedabad's Adalaj Yogasharam, Gujarat covering abhyasis of eight zones namely Gujarat, Rajasthan, Maharashtra and Madhya Pradesh. In Vadodara and Valsad ashrams of Gujarat many sessions of two day program each were conducted.

Eleven facilitators from various places in Tamilnadu together conducted training program on Diary Writing at Udumalaipet ashram on two successive Sundays for about seventy abhyasis. Ten GITPs were conducted in MP from January till March including Ujjain, Vidisha and Indore centres. The training programmes were conducted as per instructions and were well received by abhyasis encouraging more programs of this type in future.



Workshop in Pali, Rajasthan

A two day workshop was organized in the Pali district which was attended by about 115



abhyasis from seven different cities on 23 - 24 March 2013. The workshop was based on sadhana and related questions. Morning satsangh was followed by a video show of Master. Presentations and games related to the topic 'Goal' were played. Group activities were conducted in which abhyasis shared their problems with their practice. The session ended with evening satsangh.

On the second day, the workshop started with a video of Master followed by his talks and a discussion on Ten Maxims. Bhajans and a flute session were also part of the workshop. Many queries related to dependence on Master in daily life were clarified by the prefects. The day ended with evening satsangh.

Full Day Program at Pamarru, AP

Pamarru is a village in the eastern part of Krishna District 30 Km from Vijayawada. The centre started in the year 2009 with just two abhyasis and since then has been growing rapidly as there are 120 abhyasis now.

The abhyasis of this centre organized a full day programme on March 31 with help from Vijaywada centre. About 180 abhyasis attended the programme. Br K.V. Subba Rao, CiC, Vijayawada delivered the opening talk highlighting the need for assiduous practice, including the Friday sitting given by our Master. He elaborated on how it helps abhyasis in centers where there is no prefect. Many points regarding the upcoming bhandara in April were also brought up.



Sisters' Program, Raipur, Chattisgarh

In Raipur ashram, the program on last Sunday of every month is conducted by sisters. On 31st March they conducted a group discussion based on the book, 'The Role of The Master in Human Evolution' on the topic 'Obedience'. The programme was framed to introspect on the meaning and on questions like how to inculcate obedience to Master. The abhyasis were divided into groups for discussion on the above questions. The discussions concluded that obedience is essential for progress in spirituality and to become obedient one must follow the ten maxims. This program rejuvenated the spirits of the abhyasis.

Full Day Program, Bhilwara, Rajasthan

The programme on 3 March at Bhilwara began with a satsangh attended by 132 abhyasis. A sister who had attended the Hindi Training Programme at Shahjahanpur, shared her experience.

The topic was 'Bhandara' and the youth performed a short play which showed that life is a chain of choices and the right choice matters. In an interactive session abhyasis spoke about their understanding of a bhandara. It was observed that bhandaras are days of special grace and those attending them get a chance to develop love and brotherhood. Messages from 'Whispers' relating to bhandara were read out followed by the playing of a video. The programme concluded with satsangh.



Youth Program, Nasik, Maharashtra

On 24th March a programme on 'Leadership' was conducted by Lt Col Sudhir Parashar, an Army Officer at the Artillery Centre, Nasik for about twenty-five participants. Every participant expressed his/her ideas of being a leader and having true leadership qualities. It was expressed that a true and effective leader leads by setting an example. This was followed by a presentation on lessons that one can draw from military leadership.

How Master wants the youth of Sahaj Marg to become torch bearers of peace, harmony and peaceful co-existence to the world community was brought out. Motivational clippings and real life examples left an indelible impression. The youngsters remembered Master's words that a leader not only shows the path and walks the path but he ultimately becomes the path himself. They resolved to live up to the expectation of our beloved Master.

Youth Program, West Bengal

Kolkata centre organized a youth program on 17th March for fifteen abhyasis. An introduction to the objectives of the program was followed by introductions from each participant. The participants were then given printouts of Master's talk - 'Needs and Wants of Life'. They were then encouraged to share their understanding of the talk.

The key aspects of the discussion were the difference between needs and wants, types of needs viz. physical, emotional, and mental, how each one drifts away from needs to wants and how Sahaj Marg can fulfill that need to connect with God.

Home Gathering, Guwahati, Assam

Thirty-seven young abhyasis of Guwahati centre assembled at an abhyasi's house for a meeting. After satsangh, volunteer work at Guwahati was discussed and the Essay Event 2012 was reviewed. Necessary steps to be taken to inspire the educational institutions to participate in the forthcoming essay event were discussed. It was decided to organise regular open houses and clarification sessions for new abhyasis in the ashram every month to utilise the ashram effectively.

During the gathering, the need to participate in Master's work for our own evolution was discussed. By participation in Master's work, one can learn tolerance, brotherhood, obedience, and unknowingly



we do it in constant remembrance, which is important in our spiritual journey. The meeting fostered a strong feeling of brotherhood amongst all the abhyasis.

Youth Meeting Bhilwara, Rajasthan



Sixteen abhyasis attended the youth meeting on 24th March on the topic 'Goal'. A Q&A session facilitated the discussion on the goal of human life, the importance of a guru in spiritual practice, need to meditate, cleaning process, importance of bedtime prayer and constant remembrance. Excerpts from the book '*Sahaj Marg Ke Mool Tatv*' were read out. The aim of the discussion was bridge the gap between one's understanding and what it actually is.

A youth meeting was held on the last Sunday of March after the meditation. Thirteen abhyasis attended the meeting to discuss on how to increase the participation of youth in Mission activities. The abhyasis decided to stay back every Sunday, after meditation. They would also visit a few abhyasis who are not regular. Such visits would be planned with the help of those abhyasis who introduced them to Sahaj Marg. It is hoped that this will help the abhyasis to address their problems in abhyas and to continue with enthusiasm.



New Publications



HeartSpeak 2010

Telugu
Tamil
Marathi
Malayalam
Kannada
Hindi
Gujarati

New Appointments

Sis. Janani Subramanian

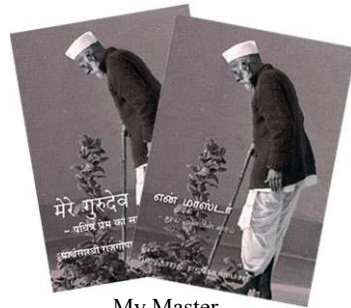
Manager—HRD for the Mission at Headquarters.

Br Indusekharan V. Pillai

CiC Thiruvananthapuram Centre



Whispers from The Brighter World
A Fifth Revelation



My Master
Tamil, Hindi



Role of the Master in Human Evolution
Marathi, Kannada, Malayalam



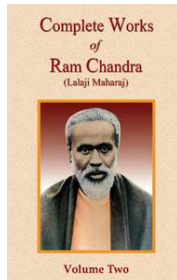
HeartSpeak 2012
English



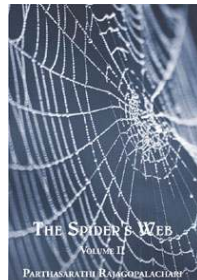
HeartSpeak 2008
Kannada



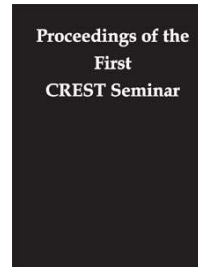
Down Memory Lane
Vol1 Telugu



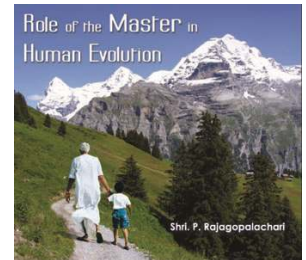
Complete Works of Ram Chandra
(Lalaji Maharaj) Vol 2
English



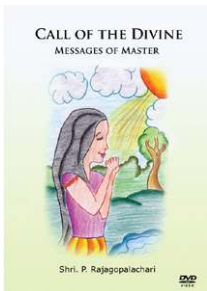
The Spider's Web - Vol 2
English



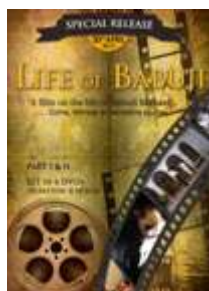
English



Role of the Master in Human Evolution
MP3 - English



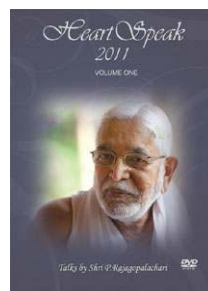
Call of the Divine
DVD - English



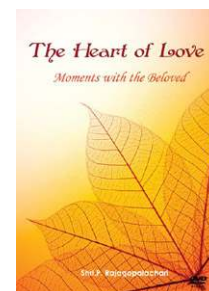
Life of Babuji
DVD - Hindi



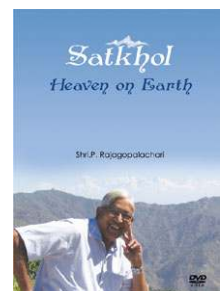
Journey into the Heart
DVD - English



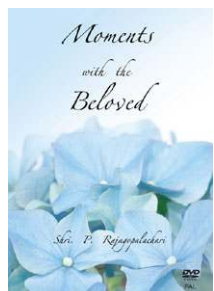
HeartSpeak 2011
DVD - English



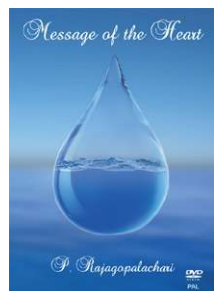
The Heart of Love
DVD - English



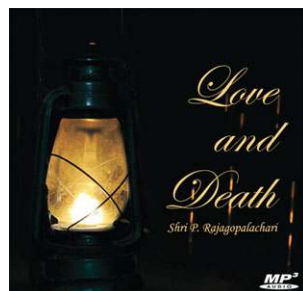
Sathkol - Heaven on Earth
DVD - English



Moments with the Beloved
DVD - English



Message of the Heart
DVD - English



Love and Death
MP3 - English



My Master
MP3 - English, Hindi, Tamil



HeartSpeak 2007
MP3 - English

Amalapuram Ashram, Andhra Pradesh

Centre of Light



Amalapuram, a mid-sized town in East Godavari district of Andhra Pradesh is 60 kms from Rajahmundry city. Kakinada and Rajahmundry are the two main connecting cities to Amalapuram. This ashram is one of the older ashrams in India and the third ashram that was built in Andhra Pradesh. It has been a centre for spirituality for over four decades. The centre came into existence in 1971 through an abhyasi P.B. Ramudu who joined the Mission in 1969 and introduced his friend Dr. Appari Ramakrishna. The latter was the first prefect in the centre

and weekly satsangh used to take place at his residence attended by around fifteen to twenty abhyasis. He proposed a site of 484 sq. yards in the Amalapuram Municipality for building an ashram. After obtaining permission from Babuji Maharaj, the place was purchased with the help of generous donations made by abhyasis. The site is 1 km from the government bus complex.

Later, Sri V.P.D. Nageswar, CiC, laid the foundation stone for the construction of the ashram building on 10th March 1982. The construction was completed in eighteen months. Abhyasis started using the place for meditation when they received the news from Babuji Maharaj that it had been inaugurated and was ready for use. Later the ashram was formally inaugurated by Sis. Kasturi during her visit to the centre.

The size of the meditation hall is 22 x 32 feet including a 9 ft corridor. It has four doors in all four corners and two rooms on the first floor. Currently, these rooms are used as children's centre, library and ashram office. With Master's permission and the co-operation of ZiC Br Madhu Kothapalli, the ashram building was renovated in 2010-2011 with the addition of kitchen and toilets. About eighty abhyasis attend Sunday satsangh here. Every second Sunday, there is a full day program in the ashram. The centre has two prefects.

This ashram is closer to other sub-centres such as Razole, Jaggannapeta, Narasapur and Yanam. Master visited this ashram along with his wife Sis. Sulochana on 16th April 1986 and stayed for two days.



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